

Communications Page



Fish Lake Lutheran Church Harris, MN

2nd Sunday after Pentecost

June 19, 2022

1. I am a visitor...

I am visiting today because (used to be a member, checking it out, came with a friend, participating in a family event, other _____)

Name: _____

email: _____

Phone: _____

Address: _____

2. I have a Prayer Request: ___ Private or ___ Public

I would like Pastor Saunders to contact me at:

Name: _____

3. I have a change of contact information:

Name: _____

email: _____

Phone: _____

Address: _____

Please place this form in the offering tray.

P indicates pastor

L indicates the leader

C indicates congregation (bold type)

ELW # refers to the large hymn number found in the red hymnal

ELW p. refers to the small page number found in the front section of the red hymnal

Prelude

Welcome and Announcements

GATHERING

The Holy Spirit call us together as people of God

Confession and Forgiveness

P Blessed be the holy Trinity, **+** one God, whose steadfast love endures forever.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

C we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors.

Amen.

P Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of **+** Jesus Christ, your sins are forgiven. You are free to love as God loves.

Amen.

Opening Hymn

“Rise, Shine you People”

LBW #393

1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.

2 See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.

3 Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory.

4 Tell how the Father sent his Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation his new creation.

Text: Ronald A. Klug, b. 1939, alt.

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☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

Word

God speaks to us through scripture, preaching and song

Special Music

Rick Cedergren

Children's Message

Pastor Teleen Saunders

Psalm: Psalm 22:19-28

Beth Jones

℣ But you, O LORD, be not far away; O my help, hasten to my aid.

☞ **Deliver me from the sword, my life from the power of the dog.**

℣ Save me from the lion's mouth! From the horns of wild bulls, you have rescued me.

Staff

Pastor: Rev. Teleen Saunders

Parish Deaconess: Sr. LaDonna Olson

Organist & Accounting: Sr. LaDonna Olson

Office Administrator: Denise Steinberg

Accompanist: Cindy Blesener

Custodians: Tom Anderson & Robin Graham

Ministers: The people of Fish Lake Lutheran

Live Streaming

Marshall Saunders

Ushers

Rick & Sarah Cedergren

Communion Assistants

Candy McColley

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- 5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball to him all majesty ascribe and crown him Lord of all. To him all majesty ascribe and crown him Lord of all
6. Oh, that with yonder sacred throng we at his feet may fall! We'll join the everlasting song and crown him Lord of all. We'll join the everlasting song and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5-6

Dismissal

P Go in peace. Love your neighbor.

G **Thanks be to God.**

Postlude

G **I will declare your name to my people; in the midst of the assembly, I will praise you.**

L You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

G **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

L From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

G **The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

L All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

G **For dominion belongs to the LORD, who rules over the nations.**

Reading: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gospel Acclamation

ELW P. 142

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

Gospel: Luke 8:26-39

*After the Gospel is announced the assembly responds: **Glory to you, O Lord***

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

Then [Jesus and his disciples] arrived at the country of the Gerasene's, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasene's asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So, he went away, proclaiming throughout the city how much Jesus had done for him.

*After the Gospel has been read, the assembly responds: **Praise to you, O Christ.***

Sermon

Nixon Mwitula

Lord's Prayer:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

Invitation to Communion

In Christ's presence there is fullness of joy. Come to the banquet.

Song for Communion

- "Lamb of God" ELW p. 146
- "One bread, one body" ELW #496
- "How Sweet the name of Jesus sounds" ELW #620

Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

Amen.

SENDING
The Holy Spirit sends us unto the world

Blessing

The God of peace, Father, ✚ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

Amen.

Sending Hymn "All Hail the Power of Jesus' Name!" ELW #634 st. 1, 5, 6

- 1 All hail the pow'r of Jesus' name! Let angels prostrate fall; bring forth the royal diadem and crown him Lord of all. Bring forth the royal diadem and crown him Lord of all.

Offering Response

"We Are an Offering"

ELW # 692

We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you.

Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

Amen**MEAL**

God feeds us with the presence of Jesus Christ.

The Great Thanksgiving

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

ELW #190

Holy, holy, holy Lord, God of pow'r and might,

Holy, holy, holy Lord, God of pow'r and might,

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest,

Words of Institution**Hymn of the Day**

"I'm so glad Jesus Lifted Me"

ELW #860

- 1 I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me.
I'm so glad Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.
- 2 Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me.
Satan had me bound, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.
- 3 When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me.
When I was in trouble, Jesus lifted me,
singing glory, hallelujah! Jesus lifted me.

Text: African American spiritual

Apostles' Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord. Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead. On the third day he rose again; He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

After each portion of the prayers, the assembly responds: **hear our prayer**

Peace

P The peace of Christ be with you always.

C **And also with you.**

Offering